

#### AGENDA

# ST. LOUIS AREA REGIONAL RESPONSE SYSTEM BOARD OF DIRECTORS

# Thursday, September 16, 2021 – 9:00 A.M.

### **\* VIRTUAL MEETING - CALL IN INFORMATION \***

#### 1-605-313-5111 Access Code: 193547

- 1. CALL TO ORDER BY WARREN ROBINSON
- 2. APPROVAL OF MINUTES, AUGUST 2021 MEETING
- 3. DISCUSSION ITEMS
  - a. COVID Regional Report
  - b. Sub-committee Reports
- 5. ACTION ITEMS
  - a. Subcommittee Membership Update
  - b. Regional Security Expenditures
- 6. OTHER BUSINESS
  - a. Any other business

#### 7. NEXT MEETING AND ADJOURNMENT

a. The next STARRS Board meeting is currently scheduled for October 14, 2021.

Given the fluidity of the regional COVID-19 response and the impact it has on this board, we will continue to evaluate the needs of the organization and our membership and will provide updates to the meeting schedule as needed.

**Committee Leadership** 

WARREN ROBINSON, STARRS Board President

DALE CHAMBERS, STARRS

BRAD ZOREF STARRS

#### STARRS BOARD OF DIRECTORS **MEETING MINUTES** Aug 12, 2021

The meeting of the STARRS Board of Directors was called to order at 9:01 a.m. via telephone conference call, with attendance as follows (absent stricken through):

#### **ATTENDANCE:**

🖾 Abe Cook	🛛 Jason Campbell	□ Mary Barton
🛛 Ben Perrin	⊠ Jeff McCreary	□ Michele Ryan
□ Bill Roche	🛛 Jerry Lohr	□ Mike Arras
🛛 Brian Gettemeier	□ Jim Terry	□ Morris Taylor
$\Box$ Chris Hunt	🖂 Jim Wild	🖾 Nick Harper
🖾 Cody Minks	🖂 Joann Leykam	□ Nick Kohlberg
🛛 Dennis Jenkerson	🛛 John Nowak	🛛 Roger Smith
🛛 Derek Rieger	□ Josh Wilderson	🗆 Ryan Weber
□ Don Feher	🛛 Justen Hauser	🗆 Sarah Russel
Greg Brown	🖾 Kurt Frisz	🖂 Shawn Icenhower
⊠ Gregg Favre	🛛 Larry O'Toole	□ Tina Davis

- □ Herb Simmons
- □ Lynden Prange

⊠ Tony Falconio

- ⊠ Warren Robinson

Also in attendance were Bryan Whittaker (St Clair Co EMA), STARRS / East-West Gateway Council of Governments staff Staci Alvarez, Leah Watkins, Samantha Peterson, Brad Zoref & Brian Marler,

#### **CALL TO ORDER**

Warren Robinson called the meeting to order at 0900 and Staci Alvarez took attendance and confirmed a quorum.

#### **APPROVAL OF MINUTES**

Warren requested approval of the June 2021 minutes, which was motioned by Joann Leykam and seconded. The motion carried and was approved.

#### **DISCUSSION ITEMS**

#### DIRECTORS REPORT

Gregg Favre shared that the St. Louis UASI 2021 fiscal allocation was approved by DHS, and that the region will receive \$3.8 million dollars. Gregg also shared that the THIRA/SPR process has been updated this year to better support the upcoming UASI processes, sharing that it is the primary driver by DHS in determining funding. Gregg shared a brief update on the Covid-19 status and response in the region, sharing info on the recent DELTA surge and sharing that training programs are already being impacted. Gregg shared that Samantha Peterson recently sent out a three-to-four minute survey to

STARRS Board Members seeking feedback on the region's Training & Exercise program and process. Gregg thanked Bill Roche & Derek Rieger for their recent participation in National Fusion Center discussions with the Department of Homeland Security & Federal Administration on improving grant functionality for Fusion Centers. STARRS has an open position posted on the web for an Emergency Management generalist. Brian Marler of STARRS staff and Leah Watkins of EWG staff recently completed the Emergency Management Institute Grant Management program and Brad is presenting on the St. Louis Covid-19 response at the National Homeland Security Conference later this month.

#### THIRA-SPR 2021

Sam Peterson shared an update on the 2021 THIRA/SPR process, sharing that there will be five different tabletop exercises in September and October covering difference threats. The different events are targeted at different disciplines, but all discipline participation is welcomed in each. The process assesses and establishes priorities for capabilities, driving the UASI project funding process. Sam asked the group to share the event invitation out to additional staff in the region to increase participation. Gregg stressed the importance of participation in the THIRA/SPR process and requested that the info be pushed out beyond the normal group of participants, stressing participation is welcomed.

#### SUB-COMMITTEE REPORTS

Warren Robinson shared that the Emergency Management committee would meet later this month. John Nowak shared that the last EMS meeting was rescheduled for next week. Jason Campbell shared that the Healthcare Preparedness committee last met July 14<sup>th</sup>, they approved their mid-year report and reviewed the years goals, discussing healthcare training & exercise needs and a healthcare preparedness website.

#### **ACTION ITEMS**

#### SUBCOMMITTEE MEMBERSHIP UPDATE

Warren opened discussion on new membership, referencing new proposed committee membership and removals. Roger Smith motioned to approve, Tony Falconio seconded, the motion carried.

#### REGIONAL SECURITY EXPENDITURE

Gregg shared information related to proposed Regional Security Expenditures for the month which included a sub-award for a Cyber Analyst assigned to the Fusion Center, ten new subscription licenses to a system called SITE Intelligence for the Fusion Center, a modification to an existing Fusion Center sub-award to cover increased subscription costs and the purchase of twenty-six multi-gas detection meters for a total expenditure amount of \$568,965. After a brief discussion, Joann Leykam motioned to approve the expenditures, Nick Harper seconded. The motion carried without opposition.

#### **OTHER BUSINESS**

No other business was presented.

#### **NEXT MEETING & ADJOURNMENT**

The next meeting of the STARRS Board is scheduled for September 16, 2021. Warren requested a motion to adjourn, which was provided and seconded. The motion carried the meeting was adjourned at 9:25AM

Warren Robinson



Memo to:	Board of Directors
From:	Gregg Favre, Executive Director
Subject:	Nomination of Sub-Committee Appointments
Date:	September 16, 2021

The Nominating Committee offers updates to the membership of specific STARRS' Sub-Committees.

Membership updates are present for the STARRS Mass Fatality Sub-Committees.

#### Sub-Committees

Please see the list on the following page.

#### Staff Recommendation:

Staff has reviewed the applications and recommends that the Board of Directors, through the Nominating Committee, approve the recommendations.

September 2021		
Sub-Committee Chair and Vice Chair A	Appointments	
Sub-Committee	Chair	Vice Chair
Communications Core Group		
Emergency Management		
Emergency Medical Services		
Hazardous Materials		
Healthcare Coalition/ESF8		
Healthcare Preparedness		
Law Enforcement		
Mass Fatality		
Public Health		
St. Louis Regional Coalition of COADS		
Training and Exercise		
Urban Search and Rescue		
Sub-Committee Category C Director		
Appointments		
Sub-Committee	Voting Rep	Alternate
Communications Core Group		
Emergency Medical Services		
Hazardous Materials		
Healthcare Coalition/ESF8		
Healthcare Preparedness		
Law Enforcement		
Mass Fatality		
Public Health		
St. Louis Regional Coalition of COADS		
Training and Exercise		
Urban Search and Rescue		
New Sub-Committee Applicants		
Sub-Commitee	Name	Agency
Mass Fatality	Diondra Horner	Madison County Coroner's Office
Mass Fatality	Kelly Rogers	Madison County Coroner's Office
Request For Removals/Resignations		
	Nama	
Sub-Commitee	Name	Agency

# **COMMITTEE APPLICATION** ST. LOUIS AREA REGIONAL RESPONSE SYSTEM (STARRS)

VSON. IL.US

ILF

TFF

### **PART I - REGISTRATION**

TITLE (MR., MS., DR., ETC.) AND NAME BUSINESS TELEPHONE (WITH AREA CODE) DR INI JEST GATO POSITION CORDNER'S OFFICE ORGANIZATION CITY, STATE, ZIP CODE

STARRS COMMITTEE OF INTEREST:

(Enter the name of the STARRS committee to which you are applying)

# NOTE: PLEASE ATTACH YOUR RESUME, CURRICULUM VITAE, OR A **BIOGRAPHICAL SUMMARY TO THIS COMMITTEE REGISTRATION FORM**

# PART II - BACKGROUND AND BIAS INFORMATION

Please provide the information requested below regarding relevant organizational affiliations, government service, public statements or positions, and additional information. Attach additional pages as necessary. Information is "relevant" if it is related to and might reasonably be of interest to others concerning your knowledge, experience, and personal perspectives regarding the subject matter and issues to be addressed by the committee activity for which this form is being prepared.

**ORGANIZATIONAL AFFILIATIONS:** Report your relevant business relationships (as an employee, owner, officer, director, consultant, etc.) and your relevant paid or volunteer non-business relationships (e.g., professional organization, trade association, public interest or civic group, etc.).

See Attached

None None

GOVERNMENT SERVICE: Report your relevant service (full-time or part-time) with federal, state, or local governments in the United States including elected or appointed positions, employment, advisory board membership, military service, etc.

X See Attached

□ None

PUBLIC STATEMENTS AND POSITIONS: List your relevant articles, testimony, speeches, etc., by date, title, and publication (if any), in which you may have become committed to a fixed position on a particular issue that may affect your participation on this committee.

See Attached



# PART II - BACKGROUND AND BIAS INFORMATION (Continued)

### **ADDITIONAL INFORMATION:**

a) If there are relevant aspects of your background or present circumstances not addressed above that might reasonably be construed by others as affecting your judgment in matters within the assigned task of the committee or panel on which you have been invited to serve, and therefore might constitute an actual or potential source of bias, please describe them briefly.

See Attached

$\checkmark$	
	None
4	

b) Have you ever been convicted of a felony or a misdemeanor? 🕅 No Yes If the answer is yes, please provide the specifics of each conviction.

c) Please provide the names and contact information for two professional references.

SMITH KOGYER (618) 363-0592 SHANE LILEY (1818) 977-3277

# PART III - CONFIDENTIAL CONFLICT OF INTEREST DISCLOSURE

It is essential that the work of committees and panels of **STARRS** used in the development of reports and recommendations not be compromised by any significant conflict of interest. For this purpose, the term "conflict of interest" means any financial or other interest which conflicts with the service of the individual because it (1) could significantly impair the individual's objectivity or (2) could create an unfair competitive advantage for any person or organization.

Therefore, the undersigned attest to the fact that he or she does not have a conflict of interest that is relevant to the functions to be performed by the committee or panel in the areas of employment, investment interest, property interest, funding, or other interest.

If there are areas of conflicts of interest or questions of conflicts of interest, please explain fully and attach to this Committee Registration Form.

pplicant's Signature

Complittee Chair Signature Date

Employer's Signature Date

Reviewed and approved by Nominating Committee on

Date

**Executive** Director

Date

Send the application to STARRS office located at One Memorial Drive, Suite 1600, St. Louis, MO 63102. You may also send the application by email to starrs@ewgateway.org, or by fax to (314) 231-6120.

## Diondra N. Horner

157 North Main Street, Suite 354 Edwardsville, IL 62025 <u>dnhorner@co.madison.il.us</u> office telephone: (618) 296-4159 cellular telephone: (618) 973-2799

#### EDUCATION

Southern Illinois University Edwardsville (SIUE) Bachelor of Integrative Biological Sciences Minor: Forensic Sciences

University of Tennessee at Chattanooga Major: Biology

#### **RELEVANT COURSEWORK**

Introduction to Criminal Justice Introduction to Forensic Anthropology Forensic Biology Edwardsville, IL May 5, 2012 GPA: 3.377

Chattanooga, TN Fall 2008-Spring 2009

Genetics Physiology Microbial Pathogenesis

#### ADDITIONAL TRAINING

- Emergency Medical Training with Staunton, IL Ambulance (2013)
- American Board of Medicolegal Death Investigator's training course through St. Louis, MO University (2013)
- Illinois Law Enforcement and Training Standards Board Basic Investigator Course (2014)
- Wicklander-Zulawski Criminal Interview and Interrogation (2017)
- Wicklander-Zulawski Seminar for Lead Homicide Investigators (2018)
- Public Agency Training Council Leadership Skills for Challenging Times Course (2019)
- Attended multiple other continuing education courses specializing in homicide, entomology, firearms, and investigative skills.

#### **EMPLOYMENT HISTORY**

Senior Investigator

June 5, 2021-present

Madison County, IL

 Perform primary function as Deputy Coroner Investigator with additional oversight and supervisory duties and responsibilities as assigned by the Coroner of Madison County.

Deputy Coroner Investigator

March 9, 2013-June 5, 2021

Madison County, IL

- Investigate deaths falling under jurisdiction of the Madison County Coroner including homicides, suicides, accidents, natural, and undetermined manners of death.
- Collect evidence, photograph crime scenes, record witness statements.
- Identify, locate, and notify next of kin.
- Conduct post mortem examinations including assisting with autopsies and collection of post mortem specimens.

Interim Administrative Aide Madison County, IL Coroner's Office

 Assisted with daily office operations such as answering the telephone, filing, fulfilling Freedom of Information Act (FOIA) requests, etc.

December 15, 2012-March 9, 2013

#### ACCOMPLISHMENTS

- Southern Illinois Child Death Investigation Task Force Member
- Major Case Squad of Greater St. Louis Member
- American Board of Medicolegal Death Investigators (ABMDI) Board Certified Fellow
- Letter of Commendation for outstanding service
- University of Tennessee Alumni Association Leadership Scholarship recipient
- Staunton, IL High School Valedictorian Class of 2008

### COMMITTEE APPLICATION ST. LOUIS AREA REGIONAL RESPONSE SYSTEM (STARRS)

#### **PART I - REGISTRATION**

Mr. Kelly R. Rogers TITLE (MR., MS., DR., ETC.) AND NAME

Chief Deputy POSITION 618-692-7478 BUSINESS TELEPHONE (WITH AREA CODE)

krrogers@co.madison.il.us EMAIL ADDRESS

Madison County Coroner's Office
ORGANIZATION

<u>618-692-6042</u> FAX #

157 North Main Suite 354 ADDRESS Edwardsville, IL 62025 CITY, STATE, ZIP CODE

#### **STARRS COMMITTEE OF INTEREST:**

(Enter the name of the STARRS committee to which you are applying)

Mass Fatality Committee

#### NOTE: PLEASE ATTACH YOUR RESUME, CURRICULUM VITAE, OR A BIOGRAPHICAL SUMMARY TO THIS COMMITTEE REGISTRATION FORM

#### PART II - BACKGROUND AND BIAS INFORMATION

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**ORGANIZATIONAL AFFILIATIONS:** Report your relevant business relationships (as an employee, owner, officer, director, consultant, etc.) and your relevant paid or volunteer non-business relationships (e.g., professional organization, trade association, public interest or civic group, etc.).

See Attached 🛛 None

**GOVERNMENT SERVICE:** Report your relevant service (full-time or part-time) with federal, state, or local governments in the United States including elected or appointed positions, employment, advisory board membership, military service, etc.

 $\boxtimes$  See Attached  $\square$  None

**PUBLIC STATEMENTS AND POSITIONS:** List your relevant articles, testimony, speeches, etc., by date, title, and publication (if any), in which you may have become committed to a fixed position on a particular issue that may affect your participation on this committee.

 $\Box$  See Attached  $\boxtimes$  None

#### **PART II - BACKGROUND AND BIAS INFORMATION (Continued)**

#### **ADDITIONAL INFORMATION:**

a) If there are relevant aspects of your background or present circumstances not addressed above that might reasonably be construed by others as affecting your judgment in matters within the assigned task of the committee or panel on which you have been invited to serve, and therefore might constitute an actual or potential source of bias, please describe them briefly.

	See	Attached	$\boxtimes$	None
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b) Have you ever been convicted of a felony or a misdemeanor? No No Yes If the answer is yes, please provide the specifics of each conviction.

c) Please provide the names and contact information for two professional references.

Jeff Connor	Chief Deputy	Madison County Sheriff's Department 618-296-4824
Marcus Pulido	Chief Of Police	Alton Police Department 618-463-3505 Ext 621

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Date

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If there are areas of conflicts of interest or questions of conflicts of interest, please explain fully and attach to this Committee Registration Form.

Applicant' 's Signature

Committee Chair Signature Date

loyer's Signature

Reviewed and approved by Nominating Committee on

Date

**Executive** Director

Date

Send the application to STARRS office located at One Memorial Drive, Suite 1600, St. Louis, MO 63102. You may also send the application by email to starrs@ewgateway.org, or by fax to (314) 231-6120.

Kelly Ray Rogers 6 Brian's Way Collinsville, IL 62234 Cellular Telephone - (618) 444-4746 Office - (618) 692-7478

Objective	STARRS / Mass Fatality Committee
Professional Experience	
03/21/97 to Present	Madison County Coroner Office Edwardsville, Illinois 62025 Chief Deputy
Xx/xx/xx to xx/xx/xx	Village of Brooklyn Police Department Brooklyn, Illinois Part-time Police Officer
10/25/96 to 03/21/97	Village of National City Police Department National City, Illinois Part-time Police Officer
08/15/96 to 03/21/97	Abbott Lifeforce Ambulance, EMS Fairview Heights, Illinois Paramedic for the Ambulance
06/01/96 to 08/15/96	Lifeforce Ambulance, EMS Fairview Heights, Illinois Paramedic for the Ambulance
08/21/91 to 07/26/96	Wood River Township Hospital Medco Ambulance, EMS and Emergency Department Wood River, Illinois Paramedic for the Ambulance; Emergency Room Technician
03/01/90 to 06/01/93	Saint Elizabeth Medical Center Emergency Department Granite City, Illinois Emergency Room Technician Assisted the Emergency Room doctors with procedures on patients, along with other duties.
04/06/86 to 11/01/96	Long Lake Volunteer Fire Department Pontoon Beach, Illinois Fire Fighter, E.M.TI/D, Lieutenant, Captain, Assistant Fire Chief Disaster planning, fire ground operations, fire reporting, investigations.

### **EDUCATION**

03/03/93 to 05/24/93	Belleville Area College Granite City, Illinois Major: Fire Science Fire Fighter 2 Class
08/25/84 to 06/04/88	<b>Granite City Senior High School</b> <i>Granite City, Illinois</i> <i>Major: General</i> <i>GPA: 3.0</i>
Professional Skills	I was a member of the Long Lake Volunteer Fire Department for $10^{1}/_{2}$ years; 5 years as a Junior Fire Fighter and $5^{1}/_{2}$ years as a Senior Fire Fighter. During my term at the Department, I was: an E.M.TA for 3 years; an E.M.TI for 2 years; promoted to Lieutenant of Rescue, which I served for $1^{1}/_{2}$ years; elected Captain, assigned to communications, which I served for 2 years; elected twice to Assistant Fire Chief of Rescue, which I served for a total of $2^{1}/_{2}$ years prior to resigning from the Department.
<b>Professional Societies</b>	
02/06/92 to 11/01/96 03/12/2015 – Present 06/24/2005 – Present	Madison County Arson Team Member of Major Case Squad of Greater St. Louis American Board Medical Legal Death Investigators - Diplomat
Schools	
April 1997	Saint Louis University School of Medicine 40 Hour Medicolegal Death Investigator
April 1998	Illinois Coroner's & Medical Examiners Conference 24 Hour Medicolegal Death Investigation Training
February 2001	Wayne State University Michigan 40 Hour Medicolegal Death Investigator Training
March 2002	Illinois Emergency Management Mass Fatalities Incident Response
March 2003	SILEC Gray Murders / Misclassified Death of Elderly
August 2004	John E. Reid & Associates The Reid Technique of Interviewing & Interrogation
September 2004	John E. Reid & Associates Advanced Course on the Reid Technique of Interviewing & Interrogation
February 2006	SILEC Homicide, Equivocal Death, & Cold Case Investigation

February 2006	SILEC Property & Evidence Management for Law Enforcement
May 2006	SILEC Investigation of Medical Pathology Cause, Manner, & Mechanism of Death & Homicide
June 2011	United States Attorney's Office Eastern District of Missouri Drug Enforcement Administration: Diversion Investigation
August 2015	Wicklander-Zulawski & Associates Lead Homicide Investigator 40 Hour Course

# Certifications

June 2009	University of Illinois – Fire Service Institute Hazardous Materials Operation Level
January 2008	University of Missouri Columbia Hazardous Materials Awareness
June 2005	American Board of Medicolegal Death Investigators Registered Medicolegal Death Investigator # 846
September 17, 2004	State of Illinois Police Firearms Instructor
October 1996	State of Illinois Mandatory Firearms Training
August 1996 to August 1998	American Heart Association Cardiopulmonary Resuscitation And Emergency Care Provider
September 1996 to September 1999	Basic Trauma Life Support Advanced Course
October 1996 to October 1998	American Heart Association Advanced Cardiac Life Support
09/13/2004 - 09/17/2004	State of Illinois State Certified Firearms Instructor
Commissions	
March 21, 1997 to Present	State of Illinois, Madison County Deputy Coroner / Investigator

October 25, 1996 to May 5, 1997 State of Illinois, St. Clair County, Village of National City Assistant Village Marshall With Compensation

#### Licenses

**State Of Illinois, Department Of Public Health** *Emergency Medical Technician - Paramedic Expiration: 03/31/99* 

Illinois State Police, Firearm Owner's Identification Expiration: 02/21/2022

State of Illinois Drivers License Expiration: 03/06/2024

References Available Upon Request



#### **Integrated Preparedness Planning Workshop**

#### Tuesday, Nov 9, 1000-1200

The St. Louis Area Regional Response System and the St. Louis Regional Health Care Coalition will hold an Integrated Preparedness Planning Workshop (IPPW) via an online platform on Tuesday November 9<sup>th</sup> 1000-1200. Representatives who participate and/or partner in STARRS regional planning, training, and exercise activities are encouraged to attend and participate in developing the regional Integrated Preparedness Plan for 2022-2025.

Partnerships and grants related to this workshop include (not exclusively):

St. Louis Urban Area Security Initiative (UASI)
St. Louis Regional Health Care Coalition
Hospital Preparedness Program Grant
Public Health Emergency Preparedness Grant
Regional Catastrophic Preparedness Grant (RCPG)
Emergency Management Performance Grant (EMPG)
HOPE Coalition
Other grant programs, example: Dept. of Homeland Security / FEMA Preparedness / Dept. of Justice

#### **Tentative Agenda:**

- 1000 Overview workshop focus; THIRA-SPR summary
- 1030 Discussion of regional planning documents that need revision/updates; planning priorities; integration of updates with other ongoing activities and grant requirements
- 1130 Update on training availability/changes, training & exercise calendar review
- 1200 Conclusion

Inquiries should be directed via email to <u>Dale.Chambers@ewgateway.org</u>

Memo to:	Board of Directors
From:	Staff
Subject:	Regional Security Expenditures
Date:	September 16, 2021

Staff is requesting authorization to expend funds in support of regional security that will improve the region's disaster preparedness and response capabilities. Funding will come from the U.S. Department of Homeland Security's Urban Areas Security Initiative (UASI) grant program. Attachment A summarizes purchases, totaling \$332,631.

#### **ST. LOUIS FUSION CENTER:**

**KASEWARE**– Staff is requesting approval to purchase the Kaseware case management, team management and document management system software licenses for use by Fusion Center Investigators and Analysts. The system will be used to support Fusion Center counter-terrorism activities. The system will work in conjunction with peer agencies of the Fusion Center and contribute to the exchange of investigators and analysts. Total cost will not exceed \$28,550.

#### **REGIONAL CYBERSECURITY:**

**COBWEBS** – Staff is requesting approval to purchase the Cobwebs online threat identification, social media analyst, and alerting tool for use by the Regional Cybersecurity Coordinator & Analyst, and other investigators and analysts. The system will work in conjunction with regional peers and partner agencies to identify online threats and threat actors and contribute to the exchange of investigation information and capabilities with peers. Three software (3) licenses will be procured. Total cost will not \$102,000.

**RECORDED FUTURE** – Staff is requesting approval to purchase the Recorded Future cybersecurity intelligence software for use by the Regional Cybersecurity Coordinator & Analyst and other investigators and analysts. The software provides cybersecurity related intelligence and analysis of a unique nature to include threat, brand and vulnerability intelligence. One (1) license will be procured. Total cost will not exceed \$76,000.

#### **REGIONAL RESPONSE TEAMS:**

**Nano X-Ray Systems** - Staff is requesting approval to purchase three (3) Nano X-Ray kits for use by the certified bomb response teams in the region, which includes St. Charles County and the St. Louis Regional Bomb & Arson Unit consisting of St. Louis County and the St. Louis Metropolitan Police Department. The Nano X-Ray systems will improve response capabilities for the emerging threat of multiple incident attacks, and further assist with the interoperability

between the UASI regional bomb squads. The small, portable x-ray systems provide immediate high quality imagery, allowing quick assessment and evaluation of threats and provide capabilities for immediate information and intelligence sharing for the purposes of identification and/or render safe abilities. Total cost will not exceed \$126,081.

#### **STAFF RECOMMENDATION:**

Staff recommends that the Board approve the expenditure of funds as follows:

- for the purchase of software licenses from Kaseware, Inc. of Denver, CO for an amount not to exceed \$28,550;
- for the purchase of software licenses and services from Cobwebs America, Inc. of New York, NY for an amount not to exceed \$102,000;
- for the purchase of software licenses from Recorded Future of Somerville, MA for an amount not to exceed \$76,000;
- for the purchase of three (3) Nano X-Ray kits from ADS Inc of Virginia Beach, VA for an amount not to exceed \$126,081;

for a total amount not to exceed \$332,631 from the UASI grant program.

#### ATTACHMENT A

#### Expenditures for Equipment and Services September 16, 2021

Vendor	Description	Jurisdiction/Agency	<u>Quantity</u>	Cost
Emergency Response Equipment (UASI)				
Kaseware, Inc. ( Denver, CO)	Software Subscription Licenses	St. Louis County	15	\$28,550
Cobwebs America, Inc. (New York, NY)	Software Subscription Licenses	St. Louis County	3	\$102,000
Recorded Future (Somerville, MA)	Software Subscription Licenses	St. Louis County	1	\$76,000
ADS, Inc (Virginia Beach, VA)	Nano X-Ray Systems	St. Louis City, St. Louis County, St. Charles County	3	\$126,081
	TOTAL EXPENDITURES			\$ 332,631

Total UASI Expenditures: \$332,631